

Knowledge Progression in Religious Education at Foundation Stage (Thematic)



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| |
| Knowledge |

Expectation for Nursery

Expectations for Reception

ELG

Understands and joins in with own family customs and beliefs

Make Sense of Belief:

Understand the Impact:

baptism and dedication.

Make Connections:

religion other than Christianity.

lives that made them feel special

Understands that other people may believe and celebrate different customs and beliefs

Continue to develop positive attitudes about the differences between people.

Recognise that people have different beliefs and celebrate special times in different ways. Understand that some places are special to members of their community

Know some similarities and differences between different religious and cultural communities in this country, drawing on their experiences and what has been read in class.

EYFS Thematic Units

Being Special

• Recall simply what happens when a baby is welcomed into a

• Re-tell religious stories making connections with personal

• Share and record occasions when things have happened in their

Make Sense of Belief:

 Retell religious stories making connections with personal • Begin to recognise that for Christians, Muslims or Jews, these experiences special things link to beliefs about God

Understand the Impact: • Recall simply what happens at a traditional Christian infant

• Recognise that some religious people have places which have special meaning for them

Special Places

• Talk about the things that are special and valued in a place of worship

Make Connections:

- Talk about somewhere that is special to themselves, saying why • Get to know and use appropriate words to talk about their thoughts and feelings when visiting a church (or other place of
- Express a personal response to the natural world.

Special Stories

- Make Sense of Belief: • To talk about some religious stories
- To recognise some religious words, e.g. about God
- To identify a sacred text e.g. Bible, Torah

Understand the Impact:

• To talk about some of the things these stories teach believers

Make Connections:

• To identify some of their own feelings in the stories they hear



Knowledge Progression in Religious Education (Other Religions)



| Westho | ughton | Westhoughton | | | | |
|--------|--|--|--|--|--|--|
| | Judaism | Islam | Hinduism | | | |
| KS1 | Make Sense of Belief: Recognise the words of the Shema as a Jewish prayer Re-tell simply some stories used in Jewish celebrations (e.g. Chanukah) Give examples of how the stories used in celebrations (e.g. Shabbat, Chanukah) remind Jews about what God is like. Understand the Impact: Give examples of how Jewish people celebrate special times (e.g. Shabbat, Sukkot, Chanukah) Make links between Jewish ideas of God found in the stories and how people live Give an example of how some Jewish people might remember God in different ways (e.g. mezuzah, on Shabbat) Make Connections: Talk about what they think is good about reflecting, thanking, praising and remembering for Jewish people, giving a good reason for their ideas Give a good reason for their ideas Give a good reason for their ideas about whether reflecting, thanking, praising and remembering have something to say to them too. | Make Sense of Belief: Recognise the words of the Shahadah and that it is very important for Muslims Identify some of the key Muslim beliefs about God found in the Shahadah and the 99 names of Allah, and give a simple description of what some of them mean Give examples of how stories about the Prophet show what Muslims believe about Muhammad. Understand the Impact: Give examples of how Muslims use the Shahadah to show what matters to them Give examples of how Muslims use stories about the Prophet to guide their beliefs and actions (e.g. care for creation, fast in Ramadan) Give examples of how Muslims put their beliefs about prayer into action. Make Connections: Think, talk about and ask questions about Muslim beliefs and ways of living Talk about what they think is good for Muslims about prayer, respect, celebration and self-control, giving a good reason for their ideas Give a good reason for their ideas about whether prayer, respect, celebration and self-control have something to say to them too. | | | | |
| LKS2 | Make Sense of Belief: • Identify some Jewish beliefs about God, sin and forgiveness and describe what they mean. • Make clear links between the story of the Exodus and Jewish beliefs about God and his relationship with the Jewish people • Offer informed suggestions about the meaning of the Exodus story for Jews today. Understand the Impact: • Make simple links between Jewish beliefs about God and his people and how Jews live (e.g. through celebrating forgiveness, salvation and freedom at festivals) • Describe how Jews show their beliefs through worship in festivals, both at home and in wider communities Make Connections: | Make Sense of Belief: Identify some beliefs about God in Islam, expressed in Surah 1. Make clear links between beliefs about God and ibadah (e.g. how God is worth worshipping; how Muslims submit to God) Understand the Impact: Give examples of ibadah (worship) in Islam (e.g. prayer, fasting, celebrating) and describe what they involve. Make links between Muslim beliefs about God and a range of ways in which Muslims worship (e.g. in prayer and fasting, as a family and as a community, at home and in the mosque) Make Connections: Raise questions and suggest answers about the value of submission and self-control to Muslims, and whether there are benefits for people who are not Muslims. | Make Sense of Belief: • Identify some Hindu deities and say how they help Hindus describe God • Make clear links between some stories (e.g. Svetaketu, Ganesh, Diwali) and what Hindus believe about God • Offer informed suggestions about what Hindu murtis express about God Understand the Impact: • Make simple links between beliefs about God and how Hindus live (e.g. choosing a deity and worshipping at a Home Shrine; celebrating Diwali) • Identify some different ways in which Hindus worship | Make Sense of Belief: • Identify the terms dharma, Sanatan Dharma and Hinduism and say what they mean • Make links between Hindu practices and the idea that Hinduism is a whole 'way of life' (dharma) Understand the Impact: • Describe how Hindus show their faith within their families in Britain today (e.g. home puja) • Describe how Hindus show their faith within their faith communities in Britain today (e.g. arti and bhajans at the mandir; in festivals such as Diwali) | | |

| Raise questions and suggest answers about whether it is |
|---|
| good for Jews and everyone else to remember the past and |
| look forward to the future |

• Make links with the value of personal reflection, saying sorry, being forgiven, being grateful, seeking freedom and justice in the world today, including pupils' own lives, and giving good reasons for their ideas

• Make links between the Muslim idea of living in harmony with the Creator and the need for all people to live in harmony with each other in the world today, giving good reasons for their ideas.

Make Connections:

- Raise questions and suggest answers about whether it is good to think about the cycle of create/preserve/destroy in the world today
- Make links between the Hindu idea of everyone having a 'spark' of God in them and ideas about the value of people in the world today, giving good reasons for their ideas

• Identify some different ways in which Hindus show their faith (e.g. between different communities in Britain, or between Britain and parts of India)

Make Connections:

 Raise questions and suggest answers about what is good about being a Hindu in Britain today, and whether taking part in family and community rituals is a good thing for individuals and society, giving good reasons for their ideas.

UKS2 Make Sense of Belief:

- Identify and explain Jewish beliefs about God
- Give examples of some texts that say what God is like and explain how Jewish people interpret them

Understand the Impact:

- Make clear connections between Jewish beliefs about the Torah and how Jews use and treat it
- Make clear connections between Jewish commandments and how Jews live (e.g. in relation to kosher laws)
- Give evidence and examples to show how Jewish people put their beliefs into practice in different ways (e.g. some differences between Orthodox and Progressive Jewish practice)

Make Connections:

- Make connections between Jewish beliefs studied and explain how and why they are important to Jewish people today
- Consider and weigh up the value of e.g. tradition, ritual, community, study and worship in the lives of Jews today, and articulate responses on how far they are valuable to people who are not Jewish.

Make Sense of Belief:

- Identify and explain Muslim beliefs about God, the Prophet and the Holy Qur'an (e.g. Tawhid; Muhammad as the Messenger, Qur'an as the message)
- Describe ways in which Muslim sources of authority guide Muslim living (e.g. Qur'an guidance on Five Pillars; Hajj practices follow example of the Prophet)

Understand the Impact:

- Make clear connections between Muslim beliefs and ibadah (e.g. Five Pillars, festivals, mosques, art)
- Give evidence and examples to show how Muslims put their beliefs into practice in different ways

Make Connections:

- Make connections between Muslim beliefs studied and Muslim ways of living in Britain/your region today
- Consider and weigh up the value of e.g. submission, obedience, generosity, self-control and worship in the lives of Muslims today and articulate responses on how far they are valuable to people who are not Muslims
- Reflect on and articulate what it is like to be a Muslim in Britain today, giving good reasons for their views.

Make Sense of Belief:

- Identify and explain Hindu beliefs, e.g. dharma, karma, samsara, moksha, using technical terms accurately
- Give meanings for the story of the man in the well and explain how it relates to Hindu beliefs about samsara, moksha, etc.

Understand the Impact:

- Make clear connections between Hindu beliefs about dharma, karma, samsara and moksha and ways in which Hindus live
- Connect the four Hindu aims of life and the four stages of life with beliefs about dharma, karma, moksha, etc.
- Give evidence and examples to show how Hindus put their beliefs into practice in different ways

Make Connections:

• Make connections between Hindu beliefs studied (e.g. karma and dharma), and explain how and why they are important to Hindus • Reflect on and articulate what impact belief in karma and dharma might have on individuals and the world, recognising different points of view.



Knowledge Progression in Religious Education (Thematic)



| Westho | oughton | | | • | • | | | Westhoughton |
|--------|--|---|---|----------------|-------------------------|------------------------|---------------------|---------------------------|
| | The World and Others | Belonging | Sacred Places | Stages of Life | Making the World Better | Humanists & Christians | Why believe in God? | Faith when life gets hard |
| KS1 | Make Sense of Belief: | Make Sense of Belief: | Make Sense of Belief: | | | | | |
| | Identify a story or text | Recognise that loving | Recognise that there | | | | | |
| | that says something | others is important in | are special places where | | | | | |
| | about each person being | lots of communities | people go to worship, | | | | | |
| | unique and valuable | Say simply what Jesus | and talk about what | | | | | |
| | Give an example of a | and one other religious | people do there | | | | | |
| | key belief some people | leader taught about | Identify at least three | | | | | |
| | find in one of these | loving other people | objects used in worship | | | | | |
| | stories (e.g. that God | | in two religions and give | | | | | |
| | loves all people) | Understand the Impact: | a simple account of how | | | | | |
| | Give a clear, simple | Give an account of | they are used and | | | | | |
| | account of what Genesis | what happens at a | something about what | | | | | |
| | 1 tells Christians and | traditional Christian and | they mean | | | | | |
| | Jews about the natural | Jewish or Muslim | Identify a belief about | | | | | |
| | world | welcome ceremony, and | worship and a belief | | | | | |
| | | suggest what the actions | about God, connecting | | | | | |
| | Understand the Impact: | and symbols mean | these beliefs simply to a | | | | | |
| | Give an example of | Identify at least two | place of worship | | | | | |
| | how people show that | ways people show they | | | | | | |
| | they care for others (e.g. | love each other and | Understand the Impact: | | | | | |
| | by giving to charity), | belong to each other | Give examples of | | | | | |
| | making a link to one of | when they get married | stories, objects, symbols | | | | | |
| | the stories | (Christian and/or Jewish | and actions used in | | | | | |
| | Give examples of how | and non-religious) | churches, mosques | | | | | |
| | Christians and Jews can | | and/or synagogues that | | | | | |
| | show care for the natural | Make Connections: | show what people | | | | | |
| | earth | Give examples of ways | believe | | | | | |
| | Say why Christians and | in which people express | Give simple examples | | | | | |
| | Jews might look after the | their identity and | of how people worship | | | | | |
| | natural world | belonging within faith | at a church, mosque or | | | | | |
| | | communities and other | synagogue | | | | | |
| | Make Connections: | communities, responding | Talk about why some | | | | | |
| | Think, talk and ask | sensitively to differences | people like to belong to a | | | | | |
| | questions about what | Talk about what they | sacred building or a | | | | | |
| | difference believing in | think is good about being | community. | | | | | |
| | God makes to how | in a community, for | | | | | | |
| | people treat each other | people in faith | Make Connections: | | | | | |
| | and the natural world | communities and for | Think, talk and ask | | | | | |
| | Give good reasons why | themselves, giving a | good questions about | | | | | |
| | everyone (religious and | good reason for their | what happens in a | | | | | |
| | non-religious) should | ideas. | church, synagogue or | | | | | |
| | care for others and look | | mosque, saying what | | | | | |
| | after the natural world. | | they think about these | | | | | |

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|------|--------------------------|---|--|---|---|---|
| | questions, giving good | | | | | |
| | reasons for their ideas | | | | | |
| | Talk about what makes | | | | | |
| | some places special to | | | | | |
| | people, and what the | | | | | |
| | difference is between | | | | | |
| | religious and non- | | | | | |
| | religious special places | Make Sense of Belief: | Make Sense of Belief: | | | |
| LKS2 | | | | | | |
| | | • Identify the terms | Identify some beliefs | | | |
| | | dharma, Sanatan | about why the world is | | | |
| | | Dharma and Hinduism | not always a good place | | | |
| | | and say what they | (e.g. Christian ideas of | | | |
| | | mean | sin). | | | |
| | | Make links between | Make links between | | | |
| | | Hindu practices and the | religious beliefs and | | | |
| | | idea that Hinduism is a | teachings and why | | | |
| | | whole 'way of life' | people try to live and | | | |
| | | (dharma) | make the world a | | | |
| | | | better place. | | | |
| | | Understand the Impact: | | | | |
| | | Describe how Hindus | Understand the Impact: | | | |
| | | show their faith within | Make simple links | | | |
| | | their families in Britain | between teachings | | | |
| | | today (e.g. home puja) | about how to live and | | | |
| | | Describe how Hindus | ways in which people | | | |
| | | show their faith within | try to make the world a | | | |
| | | their faith communities | better place (e.g. tikkun | | | |
| | | in Britain today (e.g. | olam and the charity | | | |
| | | arti and bhajans at the | Tzedek) | | | |
| | | mandir; in festivals | Describe some | | | |
| | | such as Diwali) | examples of how | | | |
| | | • Identify some | people try to live (e.g. | | | |
| | | different ways in which | individuals and | | | |
| | | Hindus show their faith | organisations) | | | |
| | | (e.g. between different | Identify some | | | |
| | | communities in Britain, | differences in how | | | |
| | | or between Britain and | people put their beliefs | | | |
| | | parts of India) | into action | | | |
| | | p | | | | |
| | | Make Connections: | Make Connections: | | | |
| | | Raise questions and | Raise questions and | | | |
| | | suggest answers about | suggest answers about | | | |
| | | what is good about | why the world is not | | | |
| | | being a Hindu in Britain | always a good place, | | | |
| | | today, and whether | and what are the best | | | |
| | | taking part in family | ways of making it | | | |
| | | | better | | | |
| | | and community rituals | | | | |
| | | is a good thing for | Make links between | | | |
| | | individuals and society, | some commands for | | | |

| | | | giving good reasons for | living from religious | | | |
|-----|--|--|-------------------------|---------------------------|---|--|--|
| 1 | | | their ideas. | traditions, non-religious | | | |
| | | | then lucas. | worldviews and pupils' | | | |
| | | | | own ideas | | | |
| | | | | Express their own | | | |
| | | | | ideas about the best | | | |
| 1 | | | | | | | |
| 1 | | | | ways to make the world | | | |
| 1 | | | | a better place, making | | | |
| | | | | links with religious | | | |
| | | | | ideas studied, giving | | | |
| | | | | good reasons for their | | | |
| | | | | views | ** 1 0 | Andreas Co. II C | Add a Constant Control |
| UKS | | | | | Make Sense of Belief: | Make Sense of Belief: | Make Sense of Belief: |
| 2 | | | | | Identify and explain | • Define the terms | Describe at least |
| 1 | | | | | beliefs about why | 'theist', 'atheist' and | three examples of ways |
| 1 | | | | | people are good and | 'agnostic' and give | in which religions guide |
| 1 | | | | | bad (e.g. Christian and | examples of statements | people in how to |
| 1 | | | | | Humanist) | that reflect these | respond to good and |
| 1 | | | | | Make links with | beliefs | hard times in life |
| 1 | | | | | sources of authority | Identify and explain | Identify beliefs about |
| | | | | | that tell people how to | what religious and non- | life after death in at |
| 1 | | | | | be good (e.g. Christian | religious people believe | least two religious |
| 1 | | | | | ideas of 'being made in | about God, saying | traditions, comparing |
| 1 | | | | | the image of God' but | where they get their | and explaining for |
| 1 | | | | | 'fallen', and Humanists | ideas from | similarities and |
| 1 | | | | | saying people can be | Give examples of | differences. |
| 1 | | | | | 'good without God') | reasons why people do | |
| 1 | | | | | | or do not believe in | Understand the Impact: |
| 1 | | | | | Understand the | God | Make clear |
| 1 | | | | | Impact: | | connections between |
| 1 | | | | | Make clear | Understand the Impact: | what people believe |
| 1 | | | | | connections between | Make clear | about God and how |
| 1 | | | | | Christian and Humanist | connections between | they respond to |
| 1 | | | | | ideas about being good | what people believe | challenges in life (e.g. |
| | | | | | and how people live | about God and the | suffering, |
| 1 | | | | | Suggest reasons why | impact of this belief on | bereavement) |
| | | | | | it might be helpful to | how they live | Use evidence and |
| 1 | | | | | follow a moral code | Give evidence and | examples to show how |
| 1 | | | | | and why it might be | examples to show how | beliefs about |
| | | | | | difficult, offering | Christians sometimes | resurrection/judgemen |
| | | | | | different points of view | disagree about what | t/ heaven/ karma/ |
| 1 | | | | | and one points of view | God is like (e.g. some | reincarnation make a |
| 1 | | | | | Make Connections: | differences in | difference to how |
| | | | | | Raise important | interpreting Genesis) | someone lives. |
| | | | | | questions and suggest | , O | |
| | | | | | answers about how and | Make Connections: | Make Connections: |
| | | | | | why people should be | Reflect on and | Reflect on a range of |
| | | | | | good | articulate some ways in | artistic expressions of |
| | | | | | Make connections | which believing in God | afterlife, articulating |
| | | | | | | is valuable in the lives | and explaining different |
| | | | | | between the values | is valuable iii tile lives | and explaining unferent |